

## **MAJORITY LEADER**

# LEADER'S DAILY SCHEDULE

### Monday, December 8th

On Monday, the House will meet at 12:00 p.m. for morning hour and 2:00 p.m. for legislative business. No votes are expected.

#### **One Minute Speeches**

**H.R. 5781** - California Emergency Drought Relief Act of 2014 (Closed Rule, One Hour of Debate) (Sponsored by Rep. David Valadao / Natural Resources Committee)

#### **Legislation Considered Under Suspension of the Rules:**

- 1) H.R. 5385 To designate the facility of the United States Postal Service located at 55 Grasso Plaza in St. Louis, Missouri, as the "Sgt. Amanda N. Pinson Post Office" (Sponsored by Rep. Ann Wagner / Oversight and Government Reform Committee)
- 2) H.R. 5794 To designate the facility of the United States Postal Service located at 16105 Swingley Ridge Road in Chesterfield, Missouri, as the "Sgt. Zachary M. Fisher Post Office" (Sponsored by Rep. Ann Wagner / Oversight and Government Reform Committee)
- **3)** H.R. 4030 To designate the facility of the United States Postal Service located at 18640 NW 2nd Avenue in Miami, Florida, as the "Father Richard Marquess-Barry Post Office Building" (Sponsored by Rep. Frederica Wilson / Oversight and Government Reform Committee)
- **4)** H.R. 5562 To designate the facility of the United States Postal Service located at 801 West Ocean Avenue in Lompoc, California, as the "Federal Correctional Officer Scott J. Williams Memorial Post Office Building"
  - (Sponsored by Rep. Lois Capps / Oversight and Government Reform Committee)
- 5) H.R. 5687 To designate the facility of the United States Postal Service located at 101 East Market Street in Long Beach, California, as the "Juanita Millender-McDonald Post Office" (Sponsored by Rep. Janice Hahn / Oversight and Government Reform Committee)
- 6) H.R. 579 To designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the "R. Jess Brown United States Courthouse" (Sponsored by Rep. Bennie Thompson / Transportation and Infrastructure Committee)
- 7) H.R. 1378 To designate the United States courthouse located at 333 West Broadway in San Diego, California, as the "James M. Carter and Judith N. Keep United States Courthouse," as amended (Sponsored by Rep. Scott Peters / Transportation and Infrastructure Committee)
- 8) H.R. 4926 To designate the "James L. Oberstar Memorial Highway" and the "James L. Oberstar National Scenic Byway" in the State of Minnesota, as amended (Sponsored by Rep. Rick Nolan / Transportation and Infrastructure Committee)
- 9) H.R. 5146 To designate the United States courthouse located at 700 Grant Street in Pittsburgh, Pennsylvania, as the "Joseph F. Weis Jr. United States Courthouse" (Sponsored by Rep. Mike Doyle / Transportation and Infrastructure Committee)
- **10) S. 1434** To designate the Junction City Community-Based Outpatient Clinic located at 715 Southwind Drive, Junction City, Kansas, as the "Lieutenant General Richard J. Seitz Community-Based Outpatient Clinic"
  - (Sponsored by Sen. Jerry Moran / Veterans' Affairs Committee)
- **11) S. 229** Corporal Michael J. Crescenz Act of 2013 (Sponsored by Sen. Pat Toomey / Veterans' Affairs Committee)
- **12) S. 2921** To designate the community based outpatient clinic of the Department of Veterans Affairs located at 310 Home Boulevard in Galesburg, Illinois, as the "Lane A. Evans VA Community Based Outpatient Clinic"

(Sponsored by Sen. Dick Durbin / Veterans' Affairs Committee)

## **Special Order Speeches**